



Weekly Bulletin

Mary, Queen of the Family Parish

St. Michael's Church, 58 Orwell Street, Blacktown & St. Patrick's Church, 51-59 Allawah Street, Blacktown.

We acknowledge the Darug people, the traditional custodians on whose land we worship.

SEVENTEENTH SUNDAY IN ORDINARY TIME (YEAR A)

26 JULY 2026

OUR MISSION STATEMENT

Mary Queen of the Family (MQOF) parish strives to grow as missionary disciples of Jesus Christ, continuing to deepen in understanding the Sacred Scriptures and Sacred Tradition of the Catholic Church and to live as a faithful and committed Catholic community, evangelising and responding to the needs of the family in the Blacktown community and beyond.

LITURGY TIMES

Sunday Masses

5.30pm Sat Vigil (St Patrick's)
7.00am Sun (St Patrick's)
8.00am Sun (St Michael's)
9.30am Sun (St Michael's)
10.00am Sun (St Patrick's)
11.00am 4th Sun - Filo Mass (St Michael's)
2:00pm - Sudanese Mass (St Patrick's)
1.00pm - Syro-Malabar Mass (St Michael's)
5.30pm Sun (St Patrick's)
6.00pm Sun (St Michael's)

Weekday Masses

St. Michael's:
8am Mon, Tues, Thurs, Fri;
7.30pm Wed only
St. Patrick's:
9am Mon, Tues, Wed, Thurs, Sat;
7.30pm Fri only.

RECONCILIATION

St. Michael's: Wed 6.30pm—7.20pm
St Patrick's: Fri 6:30pm -7:20pm & Sat 9:30am -10:30am

HOLY HOUR

St. Michael's: Wed 6.30pm -7.30pm
St Patrick's: Fri 6:30pm -7:30pm (except during Lent)

Baptisms, Marriages, Funerals & Anointing of the Sick by appointment.

Seventeenth Sunday in Ordinary Time

The Lord appeared to Solomon in a dream and said: 'Ask what you would like me to give you.' Solomon replied: '...I am a very young man unskilled in leadership...Give your servant a heart to understand how to discern between good and evil, for who could govern this people of yours that is so great.' It pleased the Lord that Solomon should have asked for this. 1 Kings 3: 5, 7-12

"The kingdom of heaven is like treasure hidden in a field...The kingdom of heaven is like a merchant looking for fine pearls...The kingdom of heaven is like a dragnet cast into the sea that brings in a haul of all kinds...Have you understood all this? They said: 'Yes.' Matthew 13: 44-46

Today's first reading has a message from which we could all benefit. After all, we have identified ourselves as disciples of Jesus, committed to his dream of bringing the reign of God into reality in our world. The kingdom/reign of God, which Jesus saw was his mission to usher into reality, was not intended to decorate the world but to transform it. Somehow, Solomon saw that the nation he was now expected to lead was as confused, divided and self-interested as all the nations around them. We all belong to a nation and a Church, both of which are contaminated by confusion, division and competition. Solomon sensed that the people, whom he had inherited from his father, King David, to lead, had been sullied by their history rather than enriched by it.

In dealing with the confusions and complexities of both our nation and our Church we can easily be seduced into boxing the people who challenge us into the categories of left, right and centre or conservative and radical. There might be benefit in pausing to reflect on our various histories at the familial, local, regional and national levels. Some of us have lived our lives on land stolen from the original inhabitants, who have been reduced to penury. The nations to which some of us belong have been built up on accumulated wealth that has accrued from practised injustice. As we look at our Church, what have we learned from the Medieval Crusades supported by the European Church to reclaim the Holy Land and from the Spanish Inquisition to rid the world of witches? In more recent decades have there not been people alienated from Church circles on account of their gender and sexual orientation? Have we learned anything from the prejudice we witnessed in action?

Surely, we have to learn to be the kind of disciples who not only point to inadequate and unjust social, political and economic structures but who attempt to find ways to challenge and change them. The paradox is that daring to be that kind of disciple will lead to our being labelled as radical, liberal or eccentric.

(cont'd...)

Parish Directory

St. Michael's Church - 58 Orwell Street, South Blacktown &
St. Patrick's Church - 51-59 Allawah Street Blacktown.

Parish Office: At St. Patrick's Church. **Office Hours:** Mon-Fri: 9am-4pm

Telephone (all hours): 02 9622 1125

Website: www.mqofblacktown.org.au **Email:** admin@mqofblacktown.org.au

Parish Team:

Parish Priest: Fr. Wim Hoekstra

Assistant Priests: Fr Stephen Onyekwere, Fr Tom Green

Deacon: Rev. John Cinya

Finance Officer: Sarah Canete-Damole **Email:** accounts@mqofblacktown.org.au

Parish Secretary: Jill Franco **Email:** jfranco@mqofblacktown.org.au

Sacramental Coordinator: Parish Team

Email: sacraments@mqofblacktown.org.au

Catechist Coordinator: Sandra Baker

Parish Pastoral Council:

Chairperson: Vince Tabone; **Deputy Chairperson:** Daniel Mangabat; **Secretary:** Eva Cheetley **Asst Secretary:** Helena Vea **Members:** Don DeMello, Erica Luiz, Fran Satchell, Josh Carr, Marian Asiegbu, Savita Surendra, Trevor Brewty, Fr Wim Hoekstra, Fr Tom Green, Fr Stephen Onyekwere & Deacon John Cinya.

Parish Schools:

St Michael's Primary: Phone 8869 6200

St Patrick's Primary : Phone: 8869 6000

Nagle College: Phone: 8887 4500

Patrician Brothers College: Phone: 8811 0300

Ambrose Early Learning Centre (St Michael's) : Phone 0458 508 444

Aged Care Facilities:

Opal Nursing Home (37 Kildare Rd, Blacktown NSW 2148) P : 9852 9600
Mullauna Retirement Village (61 Bungarribee Rd, Blacktown NSW 2148)

P : 8822 2100

St Hedwig Village Blacktown (140 Reservoir Rd, Blacktown 2148)

P: 8822 9920

(Cont'd...)

While today's gospel-reading has Jesus giving his disciples three more analogies to the kingdom of heaven/the kingdom of God - it is like a treasure in a field, like a pearl of great value, like a dragnet full of many different things - it concludes with the joke of the disciples asserting that they had understood all seven parables of the kingdom that Jesus had just told them. Their false assertion linked them immediately into the ignorance of their religious leaders (scribes and Pharisees) and all those who had been deaf to Isaiah's prophecy: "You will listen and listen again, but not understand, see and see again, but not perceive." (Matthew 13: 14)

I suggest that Jesus had a smile on his face when he asked his disciples: "Have you understood all this?" He was probably aware that nobody could have grasped all that he had just shared. We would do well to note that, in the whole of Jesus' sharing of what is included in chapter 13 of Matthew, there is not even a hint of moral teaching. Jesus gave no oration, said nothing about prayer and made no reference to the Law. He merely hinted that the learned religious leaders belonged to the "them" who were baffled by his parables. The picture implied in Jesus' elaboration on "the kingdom of heaven and the reign of God" is one of a group of friends sitting around chatting and one of their number saying: "Jesus, how would you describe the kingdom of heaven?" After all, Jesus was clearly a good teller of stories, had creative flare, knew how to use his imagination and would have known what poetic licence was. Having given seven metaphors, he might well have looked at the group and exclaimed: "I bet all of that made complete sense to you!" That surely is an invitation to us to put our imaginations to work on his seven analogies of the kingdom/reign of God.

As we explore these analogies, we might discover that the kingdom of God is to be experienced in the ordinary, everyday and, even, the nuisance-value stuff of life. It can catch us by surprise and subvert us to go in an unexpected direction. It can also be a source of nourishment and shelter.

There are surprises even in the three analogies we hear Jesus using in today's gospel-reading: "The kingdom of heaven is like a treasure hidden in a field." The person who finds it, buries it again and then, with great joy, sells everything he/she owns in order to buy the whole field. Have you ever met anyone who, with joy, sells up totally? And why would anyone rebury the new-found treasure and not take it and run? Perhaps, the kingdom is not like a treasure but rather like the change that finding a treasure can do to the person who finds it. He/she can generously share it, approach each day with a heart full of gratitude, be sensitive to those who are less fortunate. The kingdom of heaven is also like a dragnet that brings in a varied haul. Isn't there something about the kingdom of heaven that suggests that there are some things that will not be at home there? However, Jesus made it clear in the analogy of the wheat and weeds sown together, that who and what will find a home in the kingdom is to be left to God to decide.

Maybe, too, each of the seven analogies gives us a pointer as to how we might respond when the kingdom of God (Jesus, God with us) becomes present to us.

This gospel-reading and the gospel-readings of the previous two Sundays invite us to imagine ourselves in a conversation with those around us about the metaphors of the kingdom of God listed in this chapter of Matthew. I also wonder what would happen if the homilist invited us to share with one another what we make of Jesus' seven analogies of the kingdom, and even to share our ignorance of their meaning.

Ultimately, if the readings we hear each Sunday are not nudging us towards contributing to transforming ourselves and our world and Church, we are wasting our time. Maybe we need to start by making Solomon's prayer for wisdom our prayer.

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Prayer for our Blacktown Parish Project

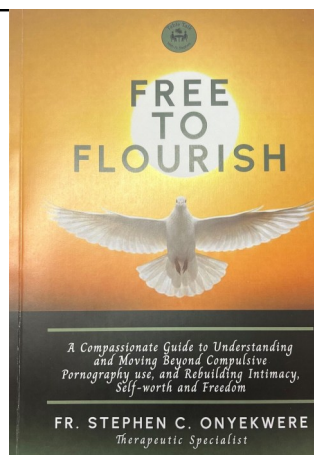
Heavenly Father,
author of all that is good,
inspiration of all that is holy.

Hear our prayers for our new church, to
be dedicated to the patronage of the
Mother of God, Mary, Queen of the Family.

Through her intercession, send forth
your Holy Spirit on all those you have
chosen to be instruments in this work,
so that our new church may be for your
greater glory,
for the sanctification of your faithful
and for the good of the whole people
of Blacktown.

Guide the beginning of this work,
direct its progress
and draw it to a fruitful completion.
We ask this through Christ our Lord.
Amen.

**Mary, Queen of the Family,
pray for us.**



NEW BOOK

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Parish Office on 9622 1125 or email-
sonyekwere@mqofblacktown.org.au

Safeguarding Refresher Training Module 6 (Cycle 3)

Safeguarding training is due to be updated every two years. Have you completed the Introductory and Renewal Modules 1-5? If 2 years have passed please complete Refresher Module 6. Module 6 is being offered face to face at Bishop Bede Heather Centre Blacktown on Tuesday 28th July 2026. A morning session will take place between 10am and 12 noon. This Module will also be repeated in the evening between 7pm-9pm. To register, email the safeguarding office at: safeguardingtraining@parracatholic.org.

Unsure of your safeguarding training level at MQOF? Contact Jill at jfranco@mqofblacktown.org.au or call the parish office.



SEVENTEENTH SUNDAY IN ORDINARY TIME — YEAR A

ENTRANCE ANTIPHON: Cf Psalm 67:6-7,36

God is in his holy place,
God who unites those who dwell in his house;
he himself gives might and strength to his people.

FIRST READING: 1 Kings 3:5.7-12

You have asked for wisdom.

Responsorial Psalm: Ps 118:57. 72. 76-77. 127-130. R. v.97

R ~ Lord, I love your commands.

SECOND READING: Romans 8:28-30

He predestined us to become true images of his Son.

GOSPEL ACCLAMATION: See Matthew 11:25

Alleluia, alleluia!

Blessed are you, Father, Lord of heaven and earth;
you have revealed to little ones the mysteries of the kingdom.
Alleluia!

GOSPEL: Matthew 13:44-52

Jesus said to the crowds, 'The kingdom of heaven is like treasure hidden in a field which someone has found; he hides it again, goes off happy, sells everything he owns and buys the field.

'Again, the kingdom of heaven is like a merchant looking for fine pearls; when he finds one of great value he goes and sells everything he owns and buys it.

'Again, the kingdom of heaven is like a dragnet cast into the sea that brings in a haul of all kinds. When it is full, the fishermen haul it ashore; then, sitting down, they collect the good ones in a basket and throw away those that are no use. This is how it will be at the end of time: the angels will appear and separate the wicked from the just to throw them into the blazing furnace where there will be weeping and grinding of teeth.

'Have you understood all this?' They said, 'Yes.' And he said to them, 'Well, then, every scribe who becomes a disciple of the kingdom of heaven is like a householder who brings out from his storeroom things both new and old.'

COMMUNION ANTIPHON: Psalm 102:2

Bless the Lord, O my soul,
and never forget all his benefits.

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PRAYERS FOR THOSE IN OUR COMMUNITY**RECENTLY DECEASED**

Francisca Cruz, Lerma Belano, Vita Aloischi, Pamela Mathias,
Hayley Vella, Ray Canete (Sarah's Brother), Margaret Vincent

DEATH ANNIVERSARIES

Frank Baiada, Angelina Samson, Martha D'Souza
Ron Cooper, Beatrice Lilian Aitkins

DECEASED

Salome Morales, Erlinda Abaldonado, Jose Ryan,
Holy Souls in Purgatory, Richard Osbourne

SICK

Maria Abad, Willy Oliveros

THANKSGIVING

Rosita Paclijian & Victoria Burgos

**Mass intentions are no longer available online.
Please use the envelopes and give to the priests.**

**Dates for your Diary**

July 28 & 31

Aug 20

Aug 23

Aug 27

Sep 6

10-13 September

Sep 8 & 10

Sep 25—Oct 11

Oct 16

Nov 25

Parents Information session—Confirmation

Parish Pastoral Council

Mary Queen of the Family Fiesta

Parish Finance Committee

Father's Day and Collection

The Witness the Musical

Riverside Theatre, Parramatta

Confirmation masses (St Pat's @ 7pm)

Registrations - Reconciliation program

Parish Golf Day

First Reconciliations in the afternoon



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THE SACRAMENTS / MINISTRY OPPORTUNITIES

PASTORAL CARE FOR THE HOMEBOUND

Our clergy and pastoral care ministers bring the sacraments of Eucharist, reconciliation, and anointing of the sick to members who are unable to participate because of illness or aging. To arrange receiving of the sacraments, please contact the Parish Office on **9622 1125** or after office hours number **8705 0830**.

PARISH GROUPS

CHRIST'S CATHOLIC COMMUNITY GROUP



Contact: Jane Cauchi, 0433 173 177
Meeting Time and Venue: Fridays, 9.30am
 Sid Moseley Centre, St. Michael's Church
 All are welcome!



Contact: Noemi Romero on 0475 798 770.
Meeting Time and Venue: Tuesdays, 10am-12pm in the Sid Mosely Room, St. Michael's and Fridays from 10am-12pm at the Cardinal Clancy Room, St. Patrick's Church.

JOSEPHITE COMPANIONS



Contact: Antoinette Mangion, 0414 735 943
Meeting Time and Venue: Every 3rd Monday of the month, 10:00 am at Cardinal Clancy room, St Patrick's Church

LEGION OF MARY ST MICHAEL'S



Contact: Max Rosario, 0490 137 533 (for statue bookings) President: Steve Attard.
Meeting Time and Venue: Every Thursday, 9am-10.30am at Sid Mosley Centre, St Michael's Church.

LEGION OF MARY ST PATRICK'S

Contact: Doris Zammit, 0419 274 002 (for statue bookings)
Meeting Time and Venue: Every Monday, 6:30pm at Cardinal Clancy room, St Patrick's Church.

MARIAN MOVEMENT OF PRIESTS—CENACLE

Contact: Max Rosario, 0490 137 533
Meeting Time and Venue: Monday 9:30am-10:30am at Sid Mosley Centre, St Michael's Church.
 All are welcome!

MARY'S PANTRY

Contact: Frank Mangion, 0410 830 877

ROSARY GROUP

Contact: Diane Zerafa, 0403 554 566
Meeting Time and Venue: Every Monday, Tuesday, Thursday & Friday after the 8am Mass, at St Michael's church.

CATECHIST MINISTRY

Contact: Sandra Baker
 admin@mqofblacktown.org.au
 For more information, please contact the parish office.

TEHILLAH COMMUNITY



Contact: Ash & Rozario Fernando, 0416 861 976 or 0412 195 916
Meeting Time and Venue: Every 2nd & 4th Saturday (during school term only), 2pm - 4pm at the Cardinal Clancy Room, St Patrick's Church.

TRUE LIFE IN GOD PRAYER GROUP



Contact: Diane Zerafa, 0403 554 566
Meeting Time and Venue: Every 2nd Saturday of the month, 3.00pm at Sid Mosley Centre St Michael's Church

MQOF MEN'S GROUP



Contact: Trevor Brewty, 0429 777 518
Meeting Time and Venue: Every 2nd & 4th Fridays, 8pm-9.30pm in the Cardinal Clancy Room, St. Patrick's.

ST. VINCENT DE PAUL (Blacktown Conference)



Contact: Deborah Squire, 0449 113 162
Meeting Time and Venue: Every 2nd Wednesday, 7pm-8pm. Next meeting -22 July

SACRAMENTS

Baptism

If you wish your child to be baptised here at MQOF Parish, please contact the parish office. If this is your first child, you will need to attend a Baptism workshop. For more information, please call the Parish Office or visit our website:

<https://mqofblacktown.org.au/sacraments/#baptism>

Sacrament of Confirmation

Registrations have now closed.

There will be a Parents' Information session held on the following dates:

Tuesday 28 July, 7pm at St. Patrick's Church

Friday 31 July, 9am at St. Patrick's Church

All-Night Adoration
 August 14th-15th
 8pm-9am (Mass at 7:30pm and 9am)
 St Patrick's Church, Blacktown

VICTUS

So often we get so caught up in the busyness of life that we forget to just take a rest.

Sometimes we fail to just stop and appreciate the beauty of God present in all the little things around us. And sometimes, the burdens we carry are so great that the weight becomes all-consuming.

But you don't have to carry them alone. You don't have to appreciate that beauty in isolation. You can share them with the One who is always there, just waiting for us to share them with Him.

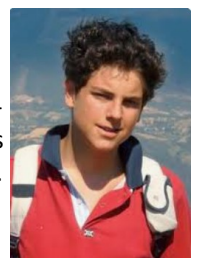
Join us for All-Night Adoration led by our youth from 8pm Friday 14th August to 9am Saturday 15th August. We'll be starting with Mass at 7:30pm and concluding with Mass on the Solemnity of the Assumption at 9am.

If you're going through suffering, battling through struggles, rejoicing in the beauty of life, or you just need a break, this is the perfect opportunity to come and lay it all down before the Lord.

*Come, spend some time with Jesus.
 Come, and He will give you rest.*

St Carlo Acutis Major Pilgrim Relic St. Patrick's Cathedral, Parramatta

St. Patrick's Cathedral in Parramatta will be welcoming the Major Pilgrim Relic of St. Carlo Acutis at the Cathedral from 28th-30th September. Viewing times and event details to follow soon.



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If you are a **new parishioner**, or an **existing parishioner** who would like to join our Regular Planned Giving Program, please complete a **Planned Giving Pledge Form** on the back page of this bulletin.

Completed forms may be returned to the Parish Office, placed in the collection basket, or emailed to accounts@mqofblacktown.org.au.

For further information or clarification, please contact the Parish Office on **9622 1125**.

Thank you for your continued support.



ST PATRICK'S PRIMARY

We're enrolling now for 2027!

COME TO OUR OPEN DAY INFORMATION SESSION

6 August 9:15am-10:30am



Scan QR code
to register
your interest

51-59 Allawah Street, Blacktown T: 8869 6000 W: stpatsblacktown.catholic.edu.au

PLEASE CONSIDER ONLINE GIVING TO THE PARISH

You can support the parish by:

The Tap & Go Machine. The machine amount is variable, please use the screen to donate the amount you wish to give. It also accepts Apple Pay, Google Pay and Pay Wave. 30% of the donations goes to the First Collection (supporting the clergy) and 70% goes to the Second Collection i.e. the maintenance and development of the Parish.

Planned Giving (Direct Debit or Credit Card) is also an option if you wish to do cashless donation to the parish, forms are available in the foyer and on our parish website or contact the parish office on 9622 1125.

Setting up a one-time or recurring donation/Planned Giving is quick and easy. Just go to: www.mqofblacktown.org.au/donations.

You can also send your offerings/donations thru bank transfer:

FIRST COLLECTION: For the Diocesan Clergy

Account Name: Diocesan Clergy
Bank: CBA BSB: 067 950
Account Number: 0000 4265
Reference: 6004 - Donor's Name

SECOND COLLECTION: For the Parish

Account Name: Blacktown Catholic Church
Bank: CBA BSB: 067 950
Account Number: 0000 0677
Reference: Donor's name



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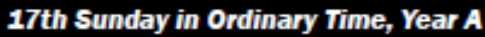
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"The kingdom of heaven is also like a shop keeper looking for fine pearls. When he finds one of great value he goes and sells everything he owns and buys it."